



# Whitney Town Advisory Board

Whitney Community Center

5712 Missouri Ave.

Las Vegas, NV 89122

September 1, 2016

6:00pm

## A G E N D A

### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones & other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

### Board Members:

Steven Kuhn – Chair  
Amy Beaulieu – Vice Chair  
Paul Friedman - Member

Mary Ann Beam- Member  
Geraldine Ramirez- Member

### Secretary:

Maureen Helm 702-606-0747 [mhelmtab@gmail.com](mailto:mhelmtab@gmail.com)

### Town Liaison:

Blanca Vazquez 702-455-8531 [BVA@ClarkCountyNV.gov](mailto:BVA@ClarkCountyNV.gov)

## I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

## III. Approval of August 11, 2016 Minutes (For possible action)

## IV. Approval of Agenda for September 1, 2016 and Hold, Combine or Delete Any Items (For possible action)

### BOARD OF COUNTY COMMISSIONERS

STEVEN SISOLAK, Chair–LARRY BROWN, Vice-Chair

SUSAN BRAGER–CHRIS GIUNCHIGLIANI–MARILYN KIRKPATRICK–MARY BETH SCOW–LAWRENCE WEEKLY

DON BURNETTE, County Manager

V. Informational Items:

1. Announcements

VI. Planning & Zoning

**NO ZONING ITEMS TO BE HEARD**

VII. General Business

None

VIII. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 15, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Whitney Library,  
Whitney Senior Center, Jack-in-the-Box @ Boulder /Russell, CVS, @ Tropicana/Boulder  
<https://notice.nv.gov/>